



To: All Members of the Authority

Monitoring Officer

Tel: 0151 296 4000
Extn: 4124 Ally Kirby

Our ref AK/RG

Date: 15 October 2025

Dear All,

You are invited to attend an **AUTHORITY COMMITTEE** meeting of the **MERSEYSIDE FIRE AND RESCUE AUTHORITY** to be held at **13:00** on **THURSDAY, 23RD OCTOBER 2025** in the Liverpool Suite at Merseyside Fire and Rescue Service Headquarters, Bridle Road, Bootle.

The meeting will be available to watch via YouTube on the following link:

https://youtube.com/live/1x_uoU6Kdh4?feature=share

Yours faithfully,

PP – A Kirby

Monitoring Officer

MERSEYSIDE FIRE AND RESCUE AUTHORITY

AUTHORITY

23 OCTOBER 2025

AGENDA

Members

Councillor Les Byrom (Chair)
Councillor James Roberts (Vice-Chair)
Councillor Jan Grace (Vice-Chair)
Councillor Jeanette Banks
Councillor Jeanie Bell
Councillor Edna Finneran
Councillor Sam Gorst
Councillor Dave Hanratty
Councillor Doreen Knight
Councillor Grahame McManus
Councillor Andrew Makinson
Councillor Kieran Murphy
Councillor Lynn O'Keeffe
Councillor Chris Page
Councillor Lesley Rennie
Councillor Mike Sullivan
Councillor Lynne Thompson
Councillor Heather Westhead
Police & Crime Commissioner, Emily Spurrell

1. Apologies

To consider any apologies for attendance.

2. Declarations of Interest

To consider declarations of interest in relation to any item on the agenda.

3. Minutes of the Previous Meeting (Pages 5 - 16)

To consider the minutes of the last meeting held on 12th June 2025.

4. Awarding of Contract for the Procurement of Firefighting and Technical Rescue Helmets (Pages 17 - 38)

To consider the report relating to the Procurement of Firefighting and Technical Rescue Helmets (CFO/21/2526).

5. Approval of Expenditure for PPE Laundry (Pages 39 - 42)

To consider the report relating to the Approval of Expenditure for PPE Laundry (CFO/22/2526).

6. **ND2 Procurement: Telescopic Handler** (Pages 43 - 46)
To consider the report relating to the Procurement of a Telescopic Handler (CFO/23/2526).
7. **Apprenticeship End Point Assessments** (Pages 47 - 50)
To consider the report relating to Apprenticeship End Point Assessments (CFO/24/2526).
8. **Equality, Diversity and Inclusion Annual Report and Equality Analysis - Workforce and Employment Data reports 2024/25** (Pages 51 - 122)
To consider the report relating to the Equality, Diversity and Inclusion Annual Report and Equality Analysis Workforces and Employment Data reports for 2024/25 (CFO/25/2526).